



## 2015 SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_  
(print)

CONTACT INFORMATION: \_\_\_\_\_ (street)  
\_\_\_\_\_ (city)  
\_\_\_\_\_ (state/zip code)  
\_\_\_\_\_ (telephone)  
\_\_\_\_\_ (e-mail)

DATE OF BIRTH: \_\_\_\_\_ SS NUMBER: \_\_\_\_/\_\_\_\_/\_\_\_\_\_

U. S. CITIZEN? \_\_\_\_\_

MEMBER OF ASCE STUDENT CHAPTER? \_\_\_\_\_ OFFICER? \_\_\_\_\_

HIGH SCHOOL DIPLOMA FROM? \_\_\_\_\_

DID YOU ATTEND COLLEGE OTHER THAN KSU/KU? IF SO WHAT SCHOOL(S), PROGRAM(S) AND WHEN?

\_\_\_\_\_  
\_\_\_\_\_

COLLEGE GPA PRIOR TO 2014 FALL SEMESTER? \_\_\_\_\_ (4.0 SCALE)

CREDIT HOURS COMPLETED THROUGH 2014 FALL SEMESTER? \_\_\_\_\_

ARE YOU CONTINUING WITH YOUR CIVIL ENGINEERING STUDIES NEXT SEMEMSTER AT THE SAME UNIVERSITY? \_\_\_\_\_ IF NOT, WHAT ARE YOUR PLANS?

ACTIVITIES/OFFICES HELD (professional): \_\_\_\_\_

AWARDS/HONORS: \_\_\_\_\_

SERVICE ORGANIZATIONS: \_\_\_\_\_

CIVIC ACTIVITIES: \_\_\_\_\_

I certify that to the best of my knowledge the answers I have given in this application are correct and complete. As a scholarship recipient I authorize ASCE to publish my name and related information. I understand the personal information in this application will be kept confidential and will be available only to those directly involved with this process.

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(date)

Send application to:\*      John Oswald, P. E.  
   551 S. Crestway  
   Wichita, Kansas 67218  
   316-946-4715 (work)

\*Note: Applications must be received no later than Friday, October 31, 2014.



**CIVIL ENGINEERS MAKE THE DIFFERENCE. THEY BUILD THE QUALITY OF LIFE.**